

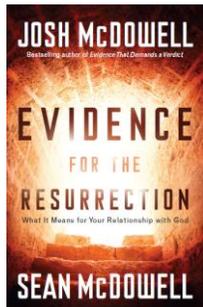
RECLAIMING EASTER

5 TEACHING OUTLINES / TRANSCRIPTS

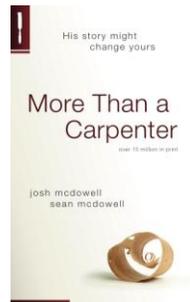
Taken from 8 hours of teaching on the Resurrection

BY

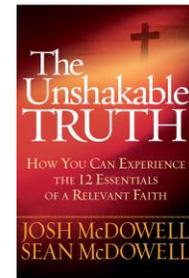
Josh D. McDowell



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1. Resurrection Outline / Transcript #1
2. Resurrection Outline / Transcript #2
3. Resurrection Outline / Transcript #3
4. Resurrection Outline / Transcript #4
5. Resurrection Outline / Transcript #5



Legend:

MTAC: More Than A Carpenter

E4R: Evidence for the Resurrection

[Ppt128]: PowerPoint Slide #128

TS¶#43: Paragraph #43 in Sermon Transcripts

RESURRECTION OUTLINE

(Part 2)

III. SECURITY PRECAUTIONS

Robert Gordis, Jewish Theological Seminary of America:

“No trial in the long and tragic annals of mankind has had more momentous consequences than that of an obscure Jewish religious leader who came into Jerusalem with a small hand of followers and was arrested, convicted and executed over nineteen hundred years ago.

To be sure, there have been other landmark cases in history, like those of the Hebrew prophet, Micah the Morashtite, and the Greek philosopher, Socrates, the heresy hearing of the Italian scientist, Galileo, and the excommunication of the Dutch-Jewish philosopher, Spinoza, as well as more recent trials that are still the subject of controversy.

Yet none has had a greater impact, for good and for ill, upon the lives of men, than the trial and death of Jesus of Nazareth.” [ppt79-83]

A. THE TRIAL

TS¶21
E4Rp161-162

1. Archaeological Confirmation of Pilate [ppt683-694]

- a. 1961 – only literary
- b. 2’ x 3’ Latin inscription: “Pontius Pilate, Prefect of Judea, has presented the Tiberean to the Caesareans.”
- c. Caesarea – Mediterranean Port lites
- d. Antonio Frova

E4R 159-162
E4R

2. Six Trials

- ◆ 3 Roman & 3 Jewish [ppt856]
- ◆ Hot Potato

E4Rp161
¶21

3. Political Motive (Matthew 27:11 “Are You the King of the Jews?”) [ppt854]

Justice Haim Cohn, a learned member of the Supreme Court of Israel, in an article entitles *Reflections of the Trial of Jesus*, says,

“There can be no doubt that a confession such as this was sufficient in Roman law for conviction of the defendant.” The offense was punishable with death and the governor was vested with the *jus gladi* (the right to pass the death sentence). [ppt857]

E4Rp161

- ◆ Not only punished individual but their leaders
- ◆ Leaders = hostages

TS¶21

4. The Jewish problem [ppt860-866]

- ◆ Reprisals and stricter oversight
- ◆ Smart = should outbreak take place by His supporters better > Rome

TS¶21

5. The Roman Problem [ppt867-880]

- ◆ Should he refuse – Tiberius infuriated

TS¶21

6. Economical Motive [ppt849,853]

- ◆ He was disrupting the economic activity in the temple

E4Rp163-169

TS¶21

7. Religious Motive [ppt861-898]

- ◆ Many teachings being questioned by those affected by Jesus
- ◆ His claims to be the Messiah was very disruptive to religious circles

E4R 162-164

B. DEATH BY CRUCIFIXION [ppt883-976]

1. History of Crucifixion

- a. Herodotus – Thucydides [ppt974]
- b. Persians – god Osmayed
- c. Alexander the Great – Med. World

TS¶30
E4R 163-164

2. A Cruel Death [ppt904-907]

- a. Josephus – whole barracks surrendered
- b. Excluded Roman citizens
- c. Jews = after death

TS¶31
E4R 168
TS¶31 – E4R 164
MTAC 127

3. The Custom of Whipping [ppt908-933]

TS¶32

4. A Medical Perspective [ppt938-942]

MTAC 126

Dr. C. Truman Davis, a medical doctor who has meticulously

studied crucifixion from a medical perspective, describes **the effects of the Roman flagrum** used in whipping:

“The heavy whip is brought down with full force again and again across [a person’s] shoulders, back and legs. At first, the heavy thongs cut the skin only. Then, as the blows continue, they cut deeper into the subcutaneous tissues, producing first an oozing of blood from the capillaries and veins of the skin, and finally spurting arterial bleeding from vessels in the underlying muscles. The small balls of lead first produce large, deep bruises which are broken open by subsequent blows. Finally the skin of the back is hanging in long ribbons and the entire area is an unrecognizable mass of torn, bleeding tissue. When it is determined by the centurion in charge that the prisoner is near death, the beating is finally stopped.”

E4R 165

5. Crown of Thorns

TS¶33 – E4R 165

6. The Crossbar Burden

a. “Furca” – stables = two-wheeled carts [ppt956-962]

b. Door bar – “Parilulum” 110 lb.

c. Cross bar

TS¶33c
E4R 163-169

7. Crucifixion with Nails

TS¶34a

a. Dr. J. W. Hewitt [ppt897-898]

TS¶34b

b. A Dead Man Speaks [ppt899-933]

i. June 1968, V. Tsaferis – arch – No. of Jer. – family tombs – moisture preserved – Yohanan Ben Ha ‘Galgal

TS¶34c

c. 7” spike = wrists and legs

TS¶35a
E4R 166-167

8. Purpose for Breaking of Legs [ppt934-945]

a. Shins broken

b. Seat – “sedecula” [ppt936]

TS¶35b
E4R 167,
E4R 167

c. “Air drawn in but not exhaled” [ppt937]

9. Spilling of Blood and Water [ppt946-955]

◆ 20-30 cc normal “pericardial fluid”

◆ 500 cc after death = fluid and clotted blood in ruptured heart TS¶35c

10. Roman Customs Applied [ppt963-976]

a. Sign = Titulus [ppt964]

b. Divided up garment – cast lots [ppt965]

TS¶36

c. 4 executioners [ppt966]

E4Rp168

11. A Job Well Done

TS¶37

Josephus – 3 friends crucified = 2 died [ppt968-970]

E4R 171-174
MTAC 128

C. SOLID ROCK TOMB [ppt977-982]

D. JEWISH BURIAL [ppt990-995]

TS¶38

E4R 174

1. Never left overnight after death [ppt993-995]

a. Very strict

b. Bury same day [ppt992]

E4R 174-175
TS¶38b

2. Body Preparation [ppt996-1020]

a. Warm water – even on Sabbath [ppt1002]

b. More than 1 person [ppt1003]

MTACp128
E4Rp174-175

c. Always moved by 2 + [ppt1004]

d. Board – feet towards door [ppt1005]

e. Mouth covered [ppt1006]

f. Face up [ppt1007]

g. The SR on right side [ppt1008]

h. Then left side [ppt1008]

i. Nails cleaned [ppt1009]

j. Versus cited and concluding with Exodus 26:21 [ppt1010-1011]

k. Water on floor cleaned up immediately [ppt1012]

E4R 175, TS¶38c

3. Use of Aromatic Spices [ppt1013-1014]

a. Gamaliel – 86 lb. [ppt1014]

b. Herod – 500 servants [ppt1014]

c. Spice = fragrant wood - dust = aloes

d. Jesus – 100+ lbs. [ppt1013]

4. Strips of Linen Cloths [ppt1015-1016]

a. White [ppt1015]

b. No ornamentation [ppt1015]

c. No knots [ppt1015]

d. 3 garments [ppt1016]

E4R 176,
TS¶40

5. Very Large Stone (Mark 16: 4) [ppt1127]

a. Twenty men could not move it

◆ Mark 16 – 15 men

E4Rp176
TS¶41

b. One-and-a-half- to two tons [ppt1129]

◆ Georgia Tech

Legend:

E4R – *Evidence for the Resurrection*, by Josh McDowell

MTAC – *More Than a Carpenter*, by Josh McDowell

¶ - refers to the particular paragraphs in *The Resurrection Transcript*

[ppt123...] – refers to where that particular point can be found within the PowerPoint slides